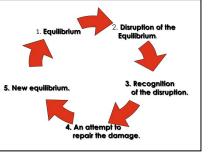


## MODULE 1: Introduction to film

Welcome to Film Studies Genre and Narrative Theories

| SUBJECT-SPECIFIC VOCABULARY | DEFINITION  |
|-----------------------------|---|
| Genre                       | A style or category of film, recognisable to audiences through the director's use of genre conventions  |
| Narrative                   | A story that unfolds in an ordered series of events connected by the logic of cause and effect  |
| Genre Convention            | The detailed 'rules' of a genre — the elements of film form and structure that audiences come to expect when they hear the name of a specific genre |

## NARRATIVE THEORIES



#### Todorov's Narrative Theory

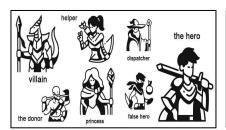
A five-step cycle that explores how narratives are structured. Tzvetan Todorov believed that all narratives must follow this cycle to further the storyline.

# EXAMPLES OF BINARY OPPOSITES o Rich and Poor o Good and Bad o Black and White o Male and Female o Clever and Dumb o Vampire and Werewolf o Strong and Weak o Human and Supermatural Being o Young and Old

o Fast and Slow

#### The Theory of Binary Opposition

A theory that two opposing forces must be against each other within a film for the narrative to progress. These conflicts are usually resolved by the end of the film.



### **Propp's Narrative Theory**

The theory that narratives have archetype characters and that they follow the 31 functions of a story.



Comparison study of 'Dracula' (Browning, 1931) and 'The Lost Boys' (Schumacher, 1987)

MODULE 2: US COMPARISON STUDY

| SUBJECT-SPECIFIC VOCABULARY  | DEFINITION  |
|--|---|
| Character  | The role played by an actor in a film   |
| Representation   | How films portray different aspects of society by exploring age, gender, ethnicity and authority                    |
| Sub-Genre  | An identifiable sub-category of a larger category of main film genres   |
| Context (Cultural,<br>Social, Political,<br>Historical,<br>Institutional and<br>Technological) | The setting and time period in which the film takes place or was made — how real events have inspired the director. |









### **Vampire Subgenre Conventions:**

- Gothic locations castles, graveyards, churches
- Blood
- Fangs
- Low-key lighting for a shadowy, moody effect
- Characters: vampires, victims, vulnerable females, hero
- Vampire lore must be invited inside a dwelling, can be killed by a stake to the heart, garlic repels a vampire, etc.



## MODULE 5: US INDEPENDENT FILM

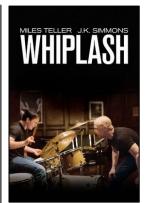
Introduction to Independent Film

Exploration of Specialist Writing

### **Key Themes:**

Masculinity
Toxic masculinity
Mental Health
Success vs. Failure
Idolisation





## SUBJECT-SPECIFIC I VOCABULARY

## DEFINITION

#### Independent Film

An independent ("indie") film is a film produced outside of the major studio systems, e.g. Hollywood, Bollywood and Pinewood.
They are often, though not always, created with a similar budget and their films often premiere at a variety of film festivals (local, national or international).

## Whiplash, Men and Masculinity by Tom Beasley from ThePopcornMuncher.com, January 2015

Fletcher is 'stripped down' in appearance whereas Andrew is a 'baby-faced youngster'.

Andrew idolises Fletcher to the extent that he will do just about anything for his approval Nicole in an 'underwritten' character and only shown through her interactions with Andrew

By the end of the film, Andrew and Fletcher are equals, sharing a 'masculine utopia'



## MODULE 5: US INDEPENDENT FILM

Introduction to Independent Film

Exploration of Specialist Writing

### **Key Themes:**

Black Lives Matter Racism Justice Activism Personal Identity



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SUBJECT-SPECIFIC
VOCABULARY

DEFINITION

#### Independent Film

film produced outside of the major studio systems, e.g. Hollywood, Bollywood and Pinewood. They are often, though not always, created with a similar budget and their films often premiere at a variety of film festivals (local, national or international).

An independent ("indie") film is a

The Hate U Give is not a Black Lives Matter movie by Melina Abdullah, LA Sentinel, October 2018

"The film's narrative entrenches old race tropes making Black people primarily responsible for their own oppression."

"The officer who killed [Khalil] is quickly overshadowed by the neighbourhood drug dealer as the primary villain, a set-up for an ongoing subtext and primary message about "Black-on-Black" crime as the root of all evil."

"We must trust police to save us from the Kings of the world and bring them to justice."

"Starr's family is a place of refuge, her neighbourhood exemplifies a narrative of poor Black folks who are inherently promiscuous and violent... [Starr's family adhere] to a patriarchal nuclear-family structure."



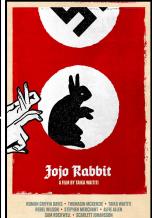
Exploration of 'Jojo Rabbit' (Waititi, 2018) FOCUS: Narrative

MODULE 7: GLOBAL FILM — NARRATIVE

| SUBJECT-SPECIFIC VOCABULARY | DEFINITION  |
|-----------------------------|---|
| Three-Act<br>Structure      | A model used in narrative fiction that divides a story into three parts (acts): Setup, the Confrontation and Resolution                   |
| Five-Act<br>Structure       | A romal plot structure broken into five parts (acts): Exposition, Rising Exposition, CLimax, Falling Action and Catastrophe or Resolution |
| Foreshadowing               | A hint to the audience about what is going to happen during later events in the narrative   |









Loose depiction of WW2, Nazi Germany and the Third Reich

- Depicts Hitler Youth Organisation, the "jungvolk" (boys aged 10-14)
- Rosie is a romanticised version of a member of the German resistance

The film begins in the middle of a much larger narrative that is never fully explored, and the presence of Adolf Hitler isn't initially explained as being an imaginary 'friend' to Jojo.



## MODULE 8: GLOBAL FILM — REPRESENTATION

Exploration of 'The Wave' (Gansel, 2008) FOCUS: Representation







| SUBJECT-SPECIFIC VOCABULARY | DEFINITION   |
|-----------------------------|--|
| Representation              | How films portray different aspects of society by exploring age, gender, ethnicity and authority |
| Ethnicity                   | Belonging to a specific social group that has a common national or cultural tradition            |
| Authority                   | How much power a character has in film and how they respond to other characters with power       |
| Sub-Genre                   | An identifiable sub-category of a larger category of main film genres                            |

Based on Ron Jones' social experiment 'The Third Wave' and Todd Strasser's novel *The Wave*.

#### Post Second-World War Germany

- The country is scarred by its past
- Adults are much more liberal; fearful of being 'too authoritative'
- The students embrace Wenger's authority and discipline as reassuring; a direct contrast to Hollywood's depiction of rebellious teenagers
- The students begin by believing that a dictatorship could never be established in modern Germany



Exploration of 'Attack the Block' (Cornish, 2011) FOCUS: Film Style

MODULE 9: GLOBAL FILM — FTIM STYLF

| SUBJECT-SPECIFIC VOCABULARY | DEFINITION  |
|-----------------------------|---|
| Aesthetics                  | The way a film's visual and aural features are used to create essentially non-narrative dimensions of the film, including the film's 'look' |
| Iconography                 | The visual images and symbols that carry meaning from film to film  |
| Social Realism              | The realistic depiction of contemporary life, as a means of social or political comment   |









## FILM STYLE

## What makes the film 'look' like a Sci-Fi?

- Humans vs. Aliens
- Alien invasion
- Themes of good vs. evil
- Exploration of big 'what if?' questions
- Military-style floodlights on the block

## What makes the film 'look' like a UK Contemporary Film?

- Set on Guy Fawkes/Bonfire Night
- British Iconography London Underground, ambulance, police, etc.
- British actors
- British characters accent, slang/pop culture references